

REGIONAL SCIENCE CENTRE
NATIONAL COUNCIL OF SCIENCE MUSEUMS
Ministry of Culture, Govt. of India
JAWAHARNAGAR, KHANAPARA, GUWAHATI-781022

Application form for the candidates for the position **CHIEF MENTOR** purely on contract basis
(To be filled in candidates' own handwriting and forwarded to the above address)

1. Name in full (in Block letters)

(in case of female candidate the appropriate word "Miss" or "Mrs" should be given)

2. Address: Present—

Permanent—

Mobile No. :

Telephone No. :

Affix recent passport size coloured photograph of the candidate with self-attestation across the photograph.

3. Date and place of birth: (i) Date

(ii) Place

4. Name of the State to which you belong:

5. Father's Name

| | | | | |
|----|-----|---|---|--|
| 6. | (a) | Religion | : | |
| | (b) | Are you a member of SC / ST / OBC ? Answer 'Yes' or 'No' and if the answer is 'Yes' give particulars | : | |
| | (c) | Are you physically handicapped? If yes, give details. | : | |

7. Details of Educational Qualifications:

| Name of the Examination | Name of Board/ University | Percentage of Marks obtained | Class or Division obtained | Year of passing |
|-------------------------|---------------------------|------------------------------|----------------------------|-----------------|
| | | | | |

8. Details of Experience :

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

9. What language (including Indian Languages) can you read, write or speak.

| Read only | Speak only | Read & Speak | Read, Write and Speak |
|-----------|------------|--------------|-----------------------|
| | | | |

12. List of enclosures [Sl. No. 6, 7 & 8] should be submitted with attested photocopies :

Date-----

Candidate's Signature